## PART B - FEE(S) TRANSMITTAL Complete and send this form together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

| 15 Jan 19 19 19 19 19 19 19 19 19 19 19 19 19  | THE STATE OF THE S | e .   |   | P.O. Box 1450<br>Alexandria, Virg<br>(571)-273-2885   | inia 22313-1450                 |                      |  |  |  |
|--|--|---|---|---|---------------------------------|----------------------|--|--|--|
| INSTRUCTIONS: This for<br>appropriate. All further co-<br>indicated unless corrected<br>maintenance fee notification | orm should be used for tran<br>rrespondence including the<br>below or directed otherwise<br>ns.  | smitting the ISSUE FEE a<br>Patent, advance orders and<br>in Block I, by (a) specifyi | nd PUBLIC<br>notification<br>ng a new c   |   |                                 |                      |  |  |  |
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| David B. Ritchie<br>THELEN REID &<br>P.O. Box 640640   | PRIEST LLP   |   |   | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                                 |                      |  |  |  |
| San Jose, CA 9516  | 54-0640<br>IHAR2 000 <del>00033 1008193</del>  | <del></del>   |   | Beatrice Bailey (Depositor's name)  |                                 |                      |  |  |  |
|  |  |   |   | Beatri  | ce Baile                        | (Signature)          |  |  |  |
| 01 FC:2501<br>02 FC:8001   |  | <del>0.00                                  </del>                                     |   | 4291  | 2004                            | (Date)               |  |  |  |
| APPLICATION NO.  | FILING DATE  | FIRST NA  | MED INVEN   | TOR   | ATTORNEY DOCKET NO.             | CONFIRMATION NO.     |  |  |  |
| 10/081,933<br>TITLE OF INVENTION: A  | 02/21/2002<br>AUTOMATIC DESIGN AND   |   | . Musharbas<br>LTI-VEND   |   | INTG-001<br>ND MECHANICAL SYSTE | 2176<br>MS           |  |  |  |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FEE   | PU  | JBLICATION FEE  | TOTAL FEE(S) DUE                | DATE DUE             |  |  |  |
| nonprovisional   | YES  | \$700   |   | \$0   | \$700                           | R2 00000075 16081933 |  |  |  |
| EXAMINER   |  | ART UNIT  | CLASS-SUBCLASS  |   |                                 | 702.                 |  |  |  |
| GUILL, RUSSELL L   |  | 2123  |   | 703-001000  | 01 FC:2501<br>02 FC:8001        | 3.                   |  |  |  |
|  |  |   |   |   |                                 |                      |  |  |  |

| nonprovisional   | YES   | \$700   |  | \$0   | \$700<br><b>07/05/200</b> 6 |                    | os 7.TUHAR2             | 00000075 16081933                      |        |
|--|---|---|--|---|-----------------------------|--------------------|-------------------------|--|--------|
| EXAMINER   |   | ART UNIT  |  | CLASS-SUBCLASS  |                             |                    | Ed Ottom-               | 700.                                   | .00 0  |
| GUILL, RUSSELL L   |   | 2123  |  | 703-001000  | , 01<br>05                  | FC:2501<br>FC:8001 |                         | 3                                      | .00 DI |
| <ol> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> <li>Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.</li> <li>"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.</li> </ol> |   |   | (1) the nar<br>or agents (<br>(2) the nar<br>registered<br>2 registere | ting on the patent front page, list<br>mes of up to 3 registered paten<br>DR, alternatively,<br>me of a single firm (having as a<br>attorney or agent) and the nam<br>d patent attorneys or agents. If<br>hame will be printed. | t attorneys member a        | <sub>2</sub> Dav   |                         | eid & Priest<br>Ritchie                | LLP    |
| 3. ASSIGNEE NAME AND R PLEASE NOTE: Unless ar recordation as set forth in 3' (A) NAME OF ASSIGNEE  | n assignee is identified b<br>7 CFR 3.11. Completion                          | elow, no assignee data<br>of this form is NOT a s | a will appesubstitute  | ear on the patent. If an assign   |                             |                    | , the docu              | iment has been filed for               |        |
| Intangi, "Inc. Please check the appropriate as   | ssignee category or catego  | _   |  | se, CA<br>atent): 🔲 Individual 🚨 Co   | orporation                  | or other priv      | ate group               | entity Government                      |        |
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| 5. Change in Entity Status (fi  a. Applicant claims SMA  The Director of the USPTO is  NOTE: The Issue Fee and Pub interest as shown by the record   | ALL ENTITY status. See requested to apply the Iss lication Fee (if required): | e) 37 CFR 1.27.                                   | b. Applic  | ant is no longer claiming SMAl<br>y) or to re-apply any previousl<br>other than the applicant; a regi   | LL ENTIT                    | Y status. See      | e 37 CFR                | 1.27(g)(2).                            |        |
| Authorized Signature   | W   |   |  | Date 6/   | 129/2                       | 004                | -                       |  |        |

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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